

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRASANNA RESIDENTIAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830414
3	SCHOOL CODE (IF APPLICABLE)	45344
4	COMPLETE ADDRESS WITH PIN CODE	UJIRE (LYALA) BELTHANGADY TALUK, DAKSHINA KANNADA DISTT, KARNATAKA., DAKSHINA KANNADA, KARNATAKA - 574214
5	PRINCIPAL NAME	K S N Bhatt
6	PRINCIPAL QUALIFICATION	M.A.M.Ed
7	SCHOOL EMAIL ID	prselthangady@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7259796966

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://prasannacbse.in/mpd/B.1-EXTENSION-OF-AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://prasannacbse.in/mpd/B.2-Trust-Deed.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://prasannacbse.in/mpd/B.3-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://prasannacbse.in/mpd/CBSE-NOC.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://prasannacbse.in/mpd/B.5-Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://prasannacbse.in/mpd/B.6-Fire-and-Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://prasannacbse.in/mpd/SELF-CERTIFICATE-2024.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://prasannacbse.in/mpd/water-test-report-and-sanitary-conditions.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://prasannacbse.in/mpd/Fee-Structure-2024.pdf

2	ANNUAL ACADEMIC CALENDER	http://prasannacbse.in/mpd/C.2-Academic-Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://prasannacbse.in/mpd/school-managing-committee-2024.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://prasannacbse.in/mpd/C.4-PTA-2021-2022.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://prasannacbse.in/mpd/C.5-RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	K S N Bhatt
2	TOTAL NO. OF TEACHERS	19
	PGT	09
	TGT	08
	PRT	02
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4311
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 76
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://prasannacbse.in/